

ORIGINAL

State of Georgia Campaign Contribution Disclosure Report

RECEIVED Filing Office Use Only JAN - 8 2007 ELECTIONS OFFICE Use Earlier of Post Mark or Hand Delivered Date

1. Report Type (Select One) [X] Original Report [] Amended Report Amendment #

2. Filing is being made on behalf of (Select One): [X] Candidate or Public Official Office Sought or Held: Sheriff, Gwinnett County, Georgia Committee Name: [] Report of Organization or Person Other than Candidate's Campaign Committee

3. Identifying and Contact Information (1) R. L. (Butch) Conway Full Name of Candidate or Non-Candidate Campaign Committee (2) Jan. 5, 2007 Today's Date Mailing Address 2625 Jones Phillips Rd. Dacula Gwinnett GA 30019 Contact Phone Number (770) 822-3140 and/or (770) 682-1344

4. Period for which you are Reporting You Must Check Only One box

Table with 4 columns: My Non Election Year, My Election Year, Run-Offs, Special Elections. Includes checkboxes for various reporting periods like June 30, Dec 31, March 31, etc.

Verification by Oath or Affirmation

State of Georgia County of Gwinnett

I, R.L. (Butch) Conway, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

January 8, 2007

Notary Public My commission expires January 26, 2009

Signature of Candidate or Organization/Chairperson, Treasurer

Penalties: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

ORIGINAL

State of Georgia
 Campaign Contribution Disclosure Report
 Summary Report



Contributions Received

| | | |
|-------------------------------------|---|---|
| 1 I have: | | |
| <input type="checkbox"/> | No contributions to report. | |
| <input checked="" type="checkbox"/> | The following contributions, including Common Source, to report: | |
| | | In-Kind Estimated Value Cash Amount |
| 2 | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | \$26,248.72 \$428,260.01 |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page. | \$1,802.36 \$43,250.00 |
| 3a | All loans received this period. | \$0.00 |
| 3b | Interest earned on campaign account this period | \$0.00 |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page | \$1,375.70 \$1,460.00 |
| 5 | Total contributions reported this period (line 3 + 3 a + 3 b + 4) | \$1,375.70 \$44,710.00 |
| 6 | Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line 2 + 5) | \$27,624.42 \$472,970.01 |

Expenditures Made

| | | |
|---------|--|--------------|
| I have: | | |
| 7 | <input type="checkbox"/> No expenditures to report. | Cash Amount |
| | <input checked="" type="checkbox"/> The following expenditures to report: | |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0 (line 12 of previous report). | \$427,865.46 |
| 9 | Total amount of all expenditures of \$101.00 or more made in this reporting period. | \$15,101.30 |
| 10 | Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period. | \$69.15 |
| 11 | Total expenditures reported this period (line 9 + 10). | \$15,170.45 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (line 8 + 11) | \$443,035.91 |
| 13 | Net Balance On Hand (Line 6 - Line 12). | \$29,934.10 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

ORIGINAL

RECEIVED
JAN - 8 2007
ELECTIONS OFFICE

State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness

| Election Cycle*: | | Election Year: | Amount |
|------------------|---|----------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period. | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6) | | \$0.00 |
| Election Cycle*: | | Election Year: | Amount |
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period. | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6) | | \$0.00 |
| Election Cycle*: | | Election Year: | Amount |
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period. | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1+2+3-4-5-6) | | \$0.00 |

*Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

R.L. (Butch) Conway

RECEIVED
JAN - 8 2007

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Received of \$101.00 or More

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

Public Officer/Candidate/Non-Candidate Committee Name

R.L. (Butch) Conway

| Last Name | First Name | Address | Received Date Contribution Type* | (3) Contributor | | Election Cycle** | Cash Amount | (6) In-Kind Contributions | |
|-----------|------------|---------|-------------------------------------|-----------------|-------------|---------------------|----------------|---------------------------|-------------|
| | | | | a. Occupation | b. Employer | | | Estimated Value | Description |

Amounts will automatically total and transfer to the Summary Report

733 Title Pawn 733B Buford Dr. 9/13/06 Pawn Shop 2008 \$43,250.00 \$1,802.36 TOTALS \$300.00

A & S Commissary 239 Darwish Dr. 9/25/06 Commissary 2008 \$250.00 Door Prizes for Golf Tournament \$300.00

A.A. Professional 733 Buford Dr. NE 9/17/06 Bonding 2008 \$2,000.00
 Bail Bonding, Suite A, Lawrenceville, Company Primary
 GA 30043
 A-Action Bail Bonds, P. O. Box 699, 9/24/06 Bonding 2008 \$2,000.00 Door Prizes for
 LLC Suwanee, GA 30024 Company Primary Golf
 Tournament

Andersen, Tate P. O. Box 2000, 8/25/06 Law Firm 2008 \$2,000.00
 McGarity & Carr Lawrenceville, GA Primary
 30046
 Anytime Bail 611 4th St., Augusta, 9/13/06 Bonding 2008 \$500.00
 Bonding, Inc. GA 30901 Company Primary
 Black Sylvia 1592 Azalea Dr., 9/25/06 Technical 2008 \$382.36 Printing
 Lawrenceville, GA Services Director County Supplies and
 30043 Sheriff's Door Prizes for
 Department Golf
 Tournament

Bond, James Bond P. O. Box 2307, 8/24/06 Bonding 2008 \$2,000.00
 of Gwinnett, Inc. Cartersville, GA 30120 Company Primary
 Cape Eric T. P. O. Box 401, Buford, 8/17/06 Builder 2008 \$1,000.00
 GA 30515 Bowen Family
 DPE Surveying, Inc. 5074 Bristol Industrial Homes 9/22/06 2008 \$400.00
 Way, Suite A, Buford, Surveying Primary
 GA 30518
 Eagle Rock Vending 1375 Beverage Dr., 9/25/06 Vending 2008
 Stone Mountain, GA Company Primary
 30083

\$180.00 Drinks for Golf
Tournament

E.R. Snell P. O. Box 306, 9/6/06 Contractor 2008 \$1,000.00
 Contractor, Inc. Snellville, GA 30078 Primary
 Eviction Services, P. O. Box 89181, 9/25/06 Eviction 2008 \$680.00
 Inc. Atlanta, GA 30312 Company
 F O P Lodge 66, Inc. P. O. Box 368, Dacula, 9/25/06 Fraternal Order 2008 \$1,000.00
 GA 30019 of Police Lodge Primary
 Ferguson C. Scott 5555 Fort Fisher Way, 9/25/06 Business Owner 2008 \$2,000.00
 Norcross, GA 30092 Primary

ORIGINAL

| NAME | First | Address | Received Date | (3) Contributor | | Election Cycle** | Cash Amount | (5) In-Kind Contributions | |
|------|-------|---------|---------------|-----------------|-------------|------------------|-------------|---------------------------|-------------|
| | | | | a. Occupation | b. Employer | | | Estimated Value | Description |

| | | | | | | | | | |
|--|------------|---|----------|------------------------|--------------------------------------|------|------------|----------|----------------------------|
| Gentry | William L. | 1800 Sugarloaf Club Dr., Duluth, GA 30097 | 9/25/06 | Business Owner | | 2008 | \$150.00 | | |
| Gwinnett Banking Company | | P.O. Box 1719, Lawrenceville, GA 30046 | 9/22/06 | Banking Company | | 2008 | \$2,000.00 | | |
| Gwinnett Chamber of Commerce | | 6500 Sugarloaf Parkway, Duluth, GA 30097 | 9/6/06 | Chamber of Commerce | | 2008 | \$600.00 | | |
| Jim Anderson & Company | | 121 Langley Dr., P.O. Box 100000, Lawrenceville, GA 30046 | 8/30/06 | Insurance Company | | 2008 | \$600.00 | | |
| Joe Ray Bonding Company | | 85 Rays Rd., Loganville, GA 30052 | 8/30/06 | Bonding Company | | 2008 | \$500.00 | | |
| Kevin Kenerly | Kevin | 5143 Legends Dr., Braselton, GA 30517 | 9/1/06 | Commissioner | Gwinnett County | 2008 | \$1,000.00 | | |
| Kevin Kenerly Campaign Fund | | 5143 Legends Dr., Braselton, GA 30517 | 9/1/06 | Campaign Committee | | 2008 | \$1,000.00 | | |
| Lawrenceville Hondai & Yamaha | | University Parkway, Lawrenceville, GA 30043 | 9/25/06 | | | 2008 | | \$180.00 | Door Prizes for Golf |
| Martinell Investigations, Inc. | | 2350 Potomac View Court, Grayson, GA 30017 | 10/20/06 | Private Investigations | | 2008 | \$600.00 | | Tournament |
| MCCBC | | 110 Industrial Park Dr., NW, Milledgeville, GA 31061 | 9/25/06 | Law Enforcement Supply | | 2008 | \$1,080.00 | | Items for Golf |
| Metropolitan Land Development & Investment Corporation | | P. O. Box 6, Lilburn, GA 30048 | 9/22/06 | Land Development | | 2008 | \$600.00 | | Goodie Bags |
| MHC Development, Inc. | | 424 Camp Rd., Lilburn, GA 30047 | 9/22/06 | Land Development | | 2008 | \$1,000.00 | | |
| Minders | Frank | 4305 Iris Brooke Lane, Snellville, GA 30039 | 9/25/06 | Food Services Manager | Gwinnett County Sheriff's Department | 2008 | \$120.00 | | |
| Mobile Communications of Gwinnett, Inc. | | 885 Cripple Creek Dr., Lawrenceville, GA 30043 | 9/21/06 | Communications | | 2008 | \$1,000.00 | | |
| MSR Properties | | 563 Martins Chapel Rd., Lawrenceville, GA 30045 | 9/25/06 | Property Development | | 2008 | \$600.00 | | |
| Neighbors for Nasuti | | P.O. Box 2307, Cartersville, GA 30120 | 8/24/06 | Bonding Company | | 2008 | \$2,000.00 | | |
| Northeast Bonding | | 423 Hi-Hope Rd., Lawrenceville, GA 30043 | 9/25/06 | Bonding Company | | 2008 | \$1,000.00 | | |
| Northeast Sales Distribution | | 1400 Beaver Run Rd., Norcross, GA 30093 | 9/25/06 | | | 2008 | | \$360.00 | Drinks for Golf Tournament |



ORIGINAL

| NAME | First | Address | Received Date | (3) Contributor | | Election Cycle** | Cash Amount | (5) In-Kind Contributions | |
|------|-------|---------|---------------|-----------------|-------------|------------------|-------------|---------------------------|-------------|
| | | | | a. Occupation | b. Employer | | | Estimated Value | Description |

| | | | | | | | | | |
|---------|-----------|--|---------|----------|--------------------------------|------|----------|--|--|
| O'Brien | J Patrick | 40 Technology Parkway South, Suite 300, Norcross, GA 30092 | 9/13/06 | Attorney | Thompson, Kemp & Nasuti, PC | 2008 | \$750.00 | | |
|---------|-----------|--|---------|----------|--------------------------------|------|----------|--|--|

| | | | | | | | | | |
|----------------------------|--|--|--------|------------|--|------|------------|--|--|
| Old Town Investment LLC | | 5143 Legends Dr., Braselton, GA 30517 | 9/1/06 | Investment | | 2008 | \$1,500.00 | | |
|----------------------------|--|--|--------|------------|--|------|------------|--|--|

| | | | | | | | | | |
|-------------------------|--|--|---------|--|--|------|--|----------|---------------------------------------|
| PGA Tours Superstore | | | 9/25/06 | | | 2008 | | \$250.00 | Door Prizes for Golf Tournament |
|-------------------------|--|--|---------|--|--|------|--|----------|---------------------------------------|

| | | | | | | | | | |
|--------|-----------|--|---------|----------------|--|------|------------|--|--|
| Phelps | Thomas M. | 5726 Kennedy Rd., Suwanee, GA 30024 | 8/18/06 | Business Owner | | 2008 | \$1,000.00 | | |
|--------|-----------|--|---------|----------------|--|------|------------|--|--|

| | | | | | | | | | |
|---------|-------|---|---------|-------|---|------|----------|--|--|
| Pinkard | D. B. | 2097 Cole Rd., Carnesville, GA 30521 | 9/26/06 | Major | Gwinnett County Sheriff's Department | 2008 | \$400.00 | | |
|---------|-------|---|---------|-------|---|------|----------|--|--|

| | | | | | | | | | |
|--------|---------|--|---------|---------------------------|--|------|----------|--|--|
| Pitman | Winston | 1535 Pathfinder Way SW, Lilburn, GA 30047 | 9/20/06 | Retired Business Owner | | 2008 | \$600.00 | | |
|--------|---------|--|---------|---------------------------|--|------|----------|--|--|

| | | | | | | | | | |
|--------|---------|--|---------|---------|---|------|----------|--|--|
| Powell | Michael | 1733 Azalea Dr., Lawrenceville, GA 30043 | 9/25/06 | Captain | Gwinnett County Sheriff's Department | 2008 | \$400.00 | | |
|--------|---------|--|---------|---------|---|------|----------|--|--|

| | | | | | | | | | |
|---|--|---|---------|-----------------------|--|------|----------|--|--|
| Professional Probation Services, Inc. | | 1770 Indian Trail Rd. Suite 350, Norcross, GA 30093 | 9/12/06 | Probation Services | | 2008 | \$300.00 | | |
|---|--|---|---------|-----------------------|--|------|----------|--|--|

| | | | | | | | | | |
|-------------------------|--|---|--------|---------------------------------------|--|------|------------|--|--|
| PTS of American, LLC | | P.O. Box 121591, Nashville, TN 37212 | 8/7/06 | Prisoner Transportation Service | | 2008 | \$1,000.00 | | |
|-------------------------|--|---|--------|---------------------------------------|--|------|------------|--|--|

| | | | | | | | | | |
|------------|------------|---|---------|-------|---------------------|------|------------|--|--|
| Strickland | Paul Derek | 239 Darwish Dr., McDonough, GA 30252 | 9/19/06 | Owner | A & S Commissary | 2008 | \$1,000.00 | | |
|------------|------------|---|---------|-------|---------------------|------|------------|--|--|

| | | | | | | | | | |
|-------------------|--|---|---------|--|--|------|------------|--|--|
| Tara Fine Jewelry | | 1829 Buford Hwy., #2, Buford, GA 30518 | 9/21/06 | | | 2008 | \$1,000.00 | | |
|-------------------|--|---|---------|--|--|------|------------|--|--|

| | | | | | | | | | |
|--------------------|--|-----------------------------------|---------|------------------------------------|--|------|------------|--|--|
| The Bondsman, Inc. | | P.O. Box 368, Dacula, GA 30019 | 9/25/06 | Fraternal Order of Police Lodge | | 2008 | \$1,000.00 | | |
|--------------------|--|-----------------------------------|---------|------------------------------------|--|------|------------|--|--|

| | | | | | | | | | |
|---------------------------|--|--|---------|----------|--|------|----------|--|--|
| The McGarity Group LLC | | Mill Creek Forest Suite 100, 1305 Mall of Georgia, Buford, GA 30519 | 9/13/06 | Law Firm | | 2008 | \$500.00 | | |
|---------------------------|--|--|---------|----------|--|------|----------|--|--|

| | | | | | | | | | |
|--|--|--|---------|----------|--|------|----------|--|--|
| Thompson, O'Brien, Kem & Nasuti, P.C. | | 40 Technology Parkway South, Suite 300, Norcross, GA 30092 | 9/13/06 | Law Firm | | 2008 | \$750.00 | | |
|--|--|--|---------|----------|--|------|----------|--|--|

| | | | | | | | | | |
|----------|------|---|---------|----------|--|------|----------|--|--|
| Thrasher | Bret | 800 Peachtree St. #404, Atlanta, GA 30308 | 9/13/06 | Attorney | Thompson, O'Brien, Kemp & Nasuti, P.C. | 2008 | \$500.00 | | |
|----------|------|---|---------|----------|--|------|----------|--|--|

| | | | | | | | | | |
|--------|-------------------|--|---------|----------------|--|------|------------|--|--|
| Turner | Charles M. Jr. | 8175 Dogwood Trail, Cumming, GA 30041 | 8/30/06 | Business Owner | | 2008 | \$1,000.00 | | |
|--------|-------------------|--|---------|----------------|--|------|------------|--|--|

| | | | | | | | | | |
|---------|-------|--|---------|----------------|--|------|----------|--|--|
| Tyndall | Kevin | 5540 Bald Ridge Circle, Cumming, GA 30041 | 9/25/06 | Business Owner | | 2008 | \$300.00 | | |
|---------|-------|--|---------|----------------|--|------|----------|--|--|



ORIGINAL

| NAME | First | Address | Received Date | (3) Contributor | | Election Cycle** | Cash Amount | (6) In-Kind Contributions | |
|-----------------------------|---------|--|---------------|-----------------|-------------|------------------|-------------|---------------------------|-------------|
| | | | | a. Occupation | b. Employer | | | Estimated Value | Description |
| Williams | Mark A. | 3312 Canary Trail, Duluth, GA 30096 | 9/25/06 | Business Owner | | 2008 | \$170.00 | | |
| Winfield Realty Group, Inc. | | 2170 Laurel Lake Dr., Suwanee, GA 30024 | 10/3/06 | Real Estate | | 2008 | \$150.00 | | |
| Winmark Homes, Inc. | | 395 Brogdon Rd., Suwanee, GA 30024 | 9/1/06 | Home Builders | | 2008 | \$2,000.00 | | |



ORIGINAL



State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Expenditure Type (Expenditure, Loan Refund, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name: **R.L. (Butch) Conway**

| Name | | Address | Expenditure Date | Expenditure Type* | Occupation or Place of Employment | Expenditure Purpose | Amount |
|--|-------|--|-------------------------|-------------------|-----------------------------------|-------------------------|------------|
| Last | First | | | | | | |
| Amounts will automatically total and transfer to the Summary Report | | | | | | | |
| 1818 Club | | 6500 Sugarloaf Parkway, Duluth, GA 30097 | 11/21/06 | | | Campaign Fundraiser | \$1,206.06 |
| Canongate Golf Clubs | | 1995 Hamilton Mill Pkwy Dacula, GA 30019 | 9/26/06 | | | Golf Tournament | \$7,060.24 |
| Casey Cagle for Lt. Governor | | P.O. Box 489, Oakwood, GA 30566 | 11/6/06 | | | Campaign Contribution | \$2,000.00 |
| Dream House | | 4780 Nantucket Dr., Lilburn, GA | 8/31/06 | | | Charitable Contribution | \$250.00 |
| Hi-Hope Service Center | | 882 Hi-Hope Rd., Lawrenceville, GA 30043 | 11/29/06 | | | Charitable Contribution | \$1,000.00 |
| Perry McGuire for Attorney General | | P.O. Bos 658, Douglasville, GA 30133 | 10/18/06 | | | Campaign Contribution | \$2,000.00 |
| Post Office | | Buford Dr., Lawrenceville, GA 30043 | 08/25/2006 & 08/28/2006 | | | Stamps | \$585.00 |
| Society of Humane Friends | | P.O. Box 248, Lawrenceville, GA 30046 | 10/27/06 | | | Charitable Contribution | \$1,000.00 |

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